C.V. Format for Question No. 1

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| --- |
| MY CV |
| |  |  | | --- | --- | | KHANSA |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Personal Information. | | | | | | | | | | **Portal Address** | | | 213064. | | | | | | | **Email** | | | 213064@student.au.edu.pk | | | | | | | **EDUCATION** | | | | | | | | | | **Degree name** | **Institute name** | | | | **Starting year** | | **Finishing year** | | | BSCS | Air university multan campus | | | | 2021 | | 2025 | | | Matric | Al amaal school. | | | | 2017 | | 2019 | | | Inter | Panjab girls college | | | | 2019 | | 2021 | | | **Work Experience** | | | | | | | | | | **Organisation name** | | **Designation name** | | | | **To** | | **From** | | Progassive English high school. | | Teaching . | | | | 2014 | | 2019 | | Faraab cafe | | Monitering. | | | | 2013 | | 2014 | | Al wafa hotel | | Hotteling. | | | | 2012 | | 2013 | | **Hobbies** | | | | **Skills** | | | | | | * Panting. * Reading books. * Waching movies. | | | | * Skill no 1 * Skill no 2 * Skill no 3 | | | | | |  | | | |  | | | | | |